AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | te of filing in State Engineer's Office | FEB 0 1 1991 | | | | |
|---|---|---|--|--|--|--|
| Returned to applicant for correction | | ——— O W | | | | |
| Com | rrected application filed | APR 2 6 1991 | | | | |
| Corrected application med | | APR 2 6 1991 | | | | |
| Maj | —————————————————————————————————————— | | | | | |
| , | The applicant ECO-VISION, INC. | | | | | |
| | 3445 Skyline Blvd. | , of Reno City or Town | | | | |
| | Nevada 89509 | , hereby make. application for permission to appropriate the public | | | | |
| wate | • | . (If applicant is a corporation, give date and place of incorporation; if a | | | | |
| copa | artnership or association, give names of mem | bers.) Incorporated in Nevada 1990 | | | | |
| | | | | | | |
| | | Line de programa une d | | | | |
| 1. | The source of the proposed appropriation is | Underground Name of stream, lake, spring, underground or other source | | | | |
| | | 00 - 6 - 7000 CC 6t - 00000114 | | | | |
| | 2. The amount of water applied for is 10.00 c.f.s. 7239.66 ac. ft. annually second-fee One second-foot equals 448.83 gals. per min. | | | | | |
| | | e-feet | | | | |
| 3. | The water to be used for | Municipal Purposes n, power, mining, manufacturing, domestic, or other use. Must limit to one use. | | | | |
| 4. | 4. If use is for: | | | | | |
| (a) Irrigation, state number of acres to be irrigated | | | | | | |
| | (b) Stockwater, state number and kinds of animals to be watered | | | | | |
| | (c) Other use (describe fully under "No. 12. Remarks"). See Attachment "A" | | | | | |
| | (d) Power: | | | | | |
| | (1) Horsepower developed | | | | | |
| | (2) Point of return of water to stream | | | | | |
| 5. | The water is to be diverted from its source a | t the following point. SE½ NW½ Section 24, T.27N., R.47E., Describe as being within a 40-acre subdivision of public | | | | |
| | MDM (Unsurveyed); at a point from which the NE Corner of Section 13, T.27N., survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. | | | | | |
| | R.46E. , MDM bears N 75 ⁰ 47'2" | W a distance of 29536.0 feet | | | | |
| 6. Place of use | | | | | | |
| | T27N R31E (Lovelock), T20N R2 | 4E (Fernley), T15N R20E (Carson City), T21N R18E | | | | |
| | TION RIGE, TION ROOE, TOON RI | OE MDM, T21N R19E MDM, T21N R20E MDM T19N R18E, 9E, T20N R20E (Reno & Sparks) T34N R55E (E1ko) all | | | | |
| | Use Place of Use Map filed un | der Application 55707 | | | | |
| 7. | . Use will begin about | and end aboutDecember 31 , of each year. | | | | |
| 8. | • • • | provisions of NRS 535.010 you may be required to submit plans and | | | | |
| | specifications of your diversion or storage w | vorks.) drilled and cased well equipped with motor, State manner in which water is to be diverted, i.e. diversion structure, ditches and | | | | |
| | | use. | | | | |
| 9. | | 000.00 | | | | |

| | | faun varna | 55710 | | | |
|-----------------|---|-----------------------------------|---|--|--|--|
| 10. | . Estimated time required to construct works | If well completed | , describe works. | | | |
| | won completed, describe works. | | | | | |
| 11 | . Estimated time required to complete the appli | | ten years | | | |
| 11. | . Estimated time required to complete the appli | cation of water to beneficial use | | | | |
| 12. | . Remarks: For use other than irrigation or st consumptive use. | tock watering, state number and t | ype of units to be served or annual | | | |
| | ····· | | | | | |
| | ByMilton Manoukian ByMilton Manoukian | | | | | |
| Con | mpared bc/bc | 3445 Skyline | Boulevard | | | |
| | | Reno, Nevada | 89509 | | | |
| Prot | otestedSeeFile | | | | | |
| | DEN | TAL OF STATE ENGI | NEED | | | |
| | | _ | | | | |
| limi | This is to certify that I have examined the foregulations and conditions: | oing application, and do hereby | in the same, subject to the following | | | |
| | | | | | | |
| | Applications 55551, 55552, | | | | | |
| | 55560, 55561, 55562, 5 5563, 55564 | | , | | | |
| 5 | 55572, 55573, 55574, 5570 <mark>7, 557</mark> 08 | , 55709, 55710, 55711, | 55712, 55713, 55714, 55715, | | | |
| 5 | 55716, 55717, 55718, 55719, 55720 | , 55721, 56303, 56304, | 56305, 56306, 56307, 56308, | | | |
| 5 | 56309, 56310, 56311, 56312, 56313, | 56314, 56315, 56316, 56 | 5317, 56318, 56319 and 56320 | | | |
| а | are hereby denied on the grounds t | hat the applicant has no | t submitted the information | | | |
| r | requested by the State Engineer | and, therefore, the gra | nting of said applications | | | |
| W | without the additional information | would not be in the pub | olic interest. No ruling is | | | |
| m | made regarding the merits of the | protests and the request | t for a 90 day extension of | | | |
| t | time to supply the additional info | ormation is hereby denie | đ. | | | |
| | | | | | | |
| The | e amount of water to be appropriated shall be lin | nited to the amount which can be | applied to beneficial use, and not to | | | |
| | | | | | | |
| exce | eed | cubic feet per second | | | | |
| | | | | | | |
| Wor | rk must be prosecuted with reasonable diligence | e and be completed on or before | | | | |
| Ргос | of of completion of work shall be filed on or be | efore | | | | |
| App | plication of water to beneficial use shall be mad | e on or before | | | | |
| Proo | of of the application of water to beneficial use s | shall be filed on or before | | | | |
| Мар | p in support of proof of beneficial use shall be t | filed on or before | | | | |
| Comp | ppletion of work filed | | | | | |
| Proof | of of beneficial use filed | State Engineer of Nevada, have he | ereunto set my hand and the seal of my | | | |
| | | office, this 19th day of | June , | | | |
| Luitu | ural map filed | A.D. 1995 | 6/ | | | |
| Z ert if | ificate NoIssued | Allechael | 11 | | | |
| | | 1 type acc | State Engineer | | | |
| | (O) 5714 (Pay) | ı | | | | |

ATTACHMENT "A"

Statistic figures taken from Nevada Department of Census.

| <u>City</u> | Current Population | Ten Year Future Population |
|-------------|--------------------|----------------------------|
| Elko | 14,736.00 | 20,925.12 |
| Carlin | 2,220.00 | 3,152.40 |
| Battle Mtn. | 3,542.00 | 5,029.64 |
| Winnemucca | 6,134.00 | 8,710.28 |
| Lovelock | 2,069.00 | 2,937.98 |
| Ferniey | 5,164.00 | 7,322.88 |
| Wadsworth | 640.00 | 908.80 |
| Carson City | 40,443.00 | 57,429.06 |
| Reno 1 | 33,850.00 | 190,067.00 |
| Sparks | 53,367.00 | 75,781.14 |